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Abstract
Called Deuteronomistic History: A Sociological, Historical, and Literary Introduction (London: T&T Clark, 2007), 13–43. 3. For example, Timo Veijola, Das Königtum in der Beurteilung der deuteronomistischen Historiographie: Eine redaktionsgeschichtliche Untersuchung (AASF B, 198; Helsinki: Suomalainen Tiedeakatemia, 1977), 115–22, argued that the relationship of the Deuteronomists toward monarchy was partly contradictory. 17. A. Graeme Auld, Kings Without Privilege: David and Moses in the Story of the Bible’s Kings (Edinburgh: T&T Clark, 1994). 8. Is Samuel among the deuteronomists?